



**Fax In Today  
To  
Register!!!!**

**(202) 393-1296**

**National Association of State Fire Marshals  
In Cooperation with the  
California State Fire Marshal present  
Pipeline Emergencies  
California Train-the-Trainer Sessions**

**Registration Form**

**May 16: San Diego  
San Diego FD NTC  
4347 North Harbor  
Drive  
San Diego, CA 92101**

**May 18: Los Angeles  
City of Los Angeles FD  
Frank Hotchkin  
Training Center  
1700 Stadium Way  
Los Angeles, CA 90012**

**June 05: Contra Costa  
County  
Contra Costa County  
FPD  
880 Tennent Ave.  
Pinole, CA 9456**

Class you wish to attend: \_\_\_\_\_

State Agency Representing: \_\_\_\_\_

Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Names: 1. \_\_\_\_\_ E-mail address: \_\_\_\_\_

2. \_\_\_\_\_ E-mail address: \_\_\_\_\_

Upon Completion of this program, the above individuals will commit to presenting this course as part of your training systems educational team to other responders in your state.

Signed by Agency Head: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**Please fax completed registration form to Allison Crowley, National Association of State Fire Marshals at (202) 393-1296 or email to [acrowley@firemarshals.org](mailto:acrowley@firemarshals.org)**